

The Arc  
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To: Chair & Members of the Planning  
Committee

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Tuesday, 1<sup>st</sup> July 2025

Dear Councillor,

**PLANNING COMMITTEE**

You are hereby summoned to attend a meeting of the Planning Committee of the Bolsover District Council to be held in the Council Chamber on Wednesday, 9<sup>th</sup> July, 2025 at 14:00 hours.

Register of Members' Interests - Members are reminded that a Member must within 28 days of becoming aware of any changes to their Disclosable Pecuniary Interests provide written notification to the Authority's Monitoring Officer.

You will find the contents of the agenda itemised on page 3 onwards.

Yours faithfully,



Solicitor to the Council & Monitoring Officer

### **Equalities Statement**

Bolsover District Council is committed to equalities as an employer and when delivering the services it provides to all sections of the community.

The Council believes that no person should be treated unfairly and is committed to eliminating all forms of discrimination, advancing equality and fostering good relations between all groups in society.

#### **Access for All statement**

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- **Phone:** [01246 242424](tel:01246242424)
- **Email:** [enquiries@bolsover.gov.uk](mailto:enquiries@bolsover.gov.uk)
- **BSL Video Call:** A three-way video call with us and a BSL interpreter. It is free to call Bolsover District Council with Sign Solutions, you just need WiFi or mobile data to make the video call, or call into one of our Contact Centres.
- Call with [Relay UK](#) - a free phone service provided by BT for anyone who has difficulty hearing or speaking. It's a way to have a real-time conversation with us by text.
- **Visiting** one of our [offices](#) at Clowne, Bolsover, Shirebrook and South Normanton

**PLANNING COMMITTEE  
AGENDA**

***Wednesday, 9<sup>th</sup> July, 2025 at 14:00 hours taking place in the Council Chamber, The Arc,  
Clowne***

<b>Item No.</b>		<b>Page No.(s)</b>
<b>1.</b>	<b>Apologies For Absence</b>	
<b>2.</b>	<b>Urgent Items of Business</b>  To note any urgent items of business which the Chairman has consented to being considered under the provisions of Section 100(B) 4(b) of the Local Government Act 1972.	
<b>3.</b>	<b>Declarations of Interest</b>  Members should declare the existence and nature of any Disclosable Pecuniary Interest and Non Statutory Interest as defined by the Members' Code of Conduct in respect of:  a) any business on the agenda b) any urgent additional items to be considered c) any matters arising out of those items and if appropriate, withdraw from the meeting at the relevant time.	
<b>4.</b>	<b>Minutes</b>  To consider the minutes of the last meeting held on 11 <sup>th</sup> June 2025.  <b><u>APPLICATIONS TO BE DETERMINED UNDER THE TOWN &amp; COUNTRY PLANNING ACTS</u></b>	<b>5 - 13</b>
<b>5.</b>	<b>Application no. 21/00331/FUL - Open Space East of Dahlia Avenue, South Normanton</b>	<b>14 - 69</b>
<b>6.</b>	<b>Application no. 24/00503/FUL - The Stables, Featherbed Lane, Bolsover, Chesterfield</b>	<b>70 - 82</b>
<b>7.</b>	<b>Application no. 25/00162/FUL - Station Yard, Chesterfield Road, Pleasley, Mansfield</b>	<b>83 - 125</b>
<b>8.</b>	<b>Application no. 25/00235/OTHER - Rear Of 16 To 124 And South West Of 124 And Between Brickyard Farm And Barlborough Links, Chesterfield Road, Barlborough</b>	<b>126 - 139</b>

**REPORT OF THE SENIOR DEVOLUTION LEAD FOR PLANNING  
POLICY, STRATEGIC GROWTH AND HOUSING**

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| 9. | Five-Year Housing Land Supply - Annual Position Statement (2025/26 - 2029/30) | 140 - 154 |
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**REPORTS OF THE DEVELOPMENT MANAGEMENT AND LAND  
CHARGES MANAGER**

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| 10. | Government Consultation on the Reform of Planning Committees | 155 - 174 |
| 11. | Appeal Decisions Report: January 2025 - June 2025            | 175 - 186 |
| 12. | 6 Monthly Enforcement Report: January 2025 - June 2025       | 187 - 194 |